

2026 SPACE COAST WRITERS GUILD ANTHOLOGY CALL FOR SUBMISSIONS

Published annually by the Space Coast Writers Guild, the Anthology is open to all SCWG members in good standing. This year's theme is *The Turning Point*, and submissions of both short stories and poetry are welcome. Please refer to the Submission Guidelines below.

The Turning Point

Submission Details

- Call for submissions opens **June 15, 2026**.
- DEADLINE: Submissions are due no later than **August 15, 2026, by 11:59 pm**. NO EXCEPTIONS!
- One submission per member, no longer than **5,000 words**.
- Categories include Fiction, Creative Nonfiction, Memoirs, Essays, Screenplays, Experimental Prose, and Poetry.
- Genres include General/Literary Fiction, Romance, Historical, Sci-Fi, Mystery/Suspense.
 - *Children's stories, explicit foul language, and erotica will not be accepted.*
- There is a **\$10.00 submission fee** payable on our website at www.scwg.org.
 - At the Homepage, hover over the "Anthologies" tab then click on "2026 Anthology" Tab.

Preparation

- Submissions cannot be previously published, or currently under review elsewhere.
- Submissions must be sent as an email attachment in MS Word format (DOC, DOCX) to submissions@scwg.org.
- Center the title in ALL CAPS; center the Author's name—in upper and lower case—below the title.
- Entries MUST be double-spaced, justified, in 12-point and Times New Roman font.
 - DO NOT use a special size or font for titles. DO NOT number pages.
- We will not accept headers, footers, or references as part of your submission.
 - Reference notes need to be included in the body of your short story.
- Members MUST edit and proofread their submissions.

Additional Information

- In the body of your email, include the author's name, address, telephone number, and email address, as well as the title of the submission and word count.
- All submissions must be accompanied by a 75-word author biography and a 1"x1" digital author headshot. Images must be in JPG or PNG format at 300dpi.
- Additional author copies can be ordered and will be available at the time of our original order. Please note that cost and shipping will be due at the time of your order.

The Turning Point will be published and distributed through Amazon.com in Kindle and print formats. One (1) paperback copy will be distributed to each participating member.